# The Darwell Dragon Digest

# **Kindergarten Registration**

Kindergarten registration forms for the 2025/26 school year will be available on March 3rd. If you currently have children attending Darwell School and will have a child entering kindergarten next year, please contact the school, and a package will be sent home. To be eligible for kindergarten, your child must be 5 years of age by December 31, 2025. We require a copy of your child's birth certificate, proof of address (ie.utility bill, property tax notice, rental agreement), as well as your rural address sign number. The registration package is also available to print online.

# **Monthly School Assembly**

These assemblies are a great way to see school spirit in action. Parents, guardians, and the general public are welcome to come out and join us on Thursday, March 6th, as we celebrate our students and their achievements! These assemblies include Gotchas, class performances, intramural challenges, and student celebrations. Come out and join in the fun!!!

# **Darwell School Council/Betterment Meeting**

Please note that the next Darwell School Council and Betterment meeting will be held at the school on Wednesday, March 12th, at 3:30pm. Please arrive after 3:25pm. Babysitting will be available for children 2 years of age and above. If you are attending the meeting and want your children to stay after school, please contact the office so we can make those arrangements for you.

## **Parent Teacher Interviews**

Parent-Teacher Interviews will be offered in person or by telephone. They will be held on Tuesday, March 18th and Wednesday, March 19th, from 4pm-7pm each evening. We are using the same School Interviews program where parents/guardians can book appointments online. Teachers will share specific information about assessments and work completed and can speak to any additional concerns that may be affecting the student's success in school. If these dates do not work for you, please contact your child(ren)'s teacher to make other arrangements.

Please note: You will receive an email from the school with the link to book your appointment(s) using the School Interviews website. This program has worked very well for us in the past, making it easier for parents/guardians to book interviews using their phones, tablets, or computers. If you do not have access to technology, you can contact the school, and we will book your interview.

The Scholastic Book Fair will be happening during school hours so students can purchase items from March 17th to 21st. Students will have time allotted to view and purchase items in person during their regular school schedule. The book fair will also be available during Parent Teacher Interviews in the evenings on March 18th & March 19th from 4-7pm for parents and families to view and purchase in person. Payment accepted during the fair will be cash, cheque or debit/credit. Please take the time to discuss with your child the types of purchases you approve of prior to them coming into the book fair (ie. pencils, erasers, fidgets, types of books, etc.).



#### March 2025

# **Important Dates:**

4th: Jersey Day

6th: Hot Dog Day & School Assembly 2pm

11th: Pajama Day

12th: School Council/ Betterment Meeting 3:30pm

13th: Lunch by the Bunch - Chicken Burgers & Fries

14th: Report Cards to home & Snow Dragons

17th: St. Patrick's Day-Wear Green

18th: Parent-Teacher Interviews 4-7pm

19th: Parent-Teacher Interviews 4-7pm

20th: Hot Dog Day & Snow Dragons

#### No School Dates:

22nd - 30th: Spring Break



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One student was chosen from each grade and awarded a \$15 gift certificate to spend at the book fair. The winners are: K-Beau, 1-Robin, 2-Gage, 3-Sadie, 4-Aiden H., 5-Mason, 6-Beau E., and 7-Jayden.

## **Lunch by the Bunch**

The March Lunch by the Bunch day is scheduled for Thursday, March 13th - Chicken Burgers and Fries from Burger Baron.

## **School Chocolate Fundraiser**

We are happy to announce that we will be doing our fundraiser with "World's Finest Chocolates". We hope to start the first week of March and finish it the first week of April. The money raised will go to classroom funds, which will be used to enhance learning for the students, to help cover the costs of some student projects, and to offset some field trip costs. A note will go home with the youngest student in your family with detailed information once the chocolates are ready to take home or pick up.

### **Bus Planner**

If your child rides the bus and you would like to get alerts directly from the transportation department regarding bus changes for your child's route, you can create an account in Bus Planner on the division website at ngps.ca website (click on Busing and Transportation, then click on Sign Up for BusPlanner). This is another way that you can receive information. You will still receive messages from your driver and through Mr. Muir's Remind group. If you want to join Mr. Muir's Remind group and have already downloaded the Remind program, please go to "Add Class" and enter "@darsch".

#### **Summer Activities**

Online ball registration is now open. Registration closes on April 12th. Register at https://www.rampregistrations.com/login?v3=0324abe65d

For further information, email <u>darwellrep@gmail.com</u>.

Games start April 28, weather permitting. Practices may start sooner, coaches will reach out. The schedule is as follows:

U5 - Mondays/Wednesdays

U7 - Tuesdays/Thursdays (Friday games)

U9 - Tuesdays/Thursdays (Friday games)

U11 - Tuesdays/Thursdays

U13 - Mondays/Wednesdays

U15 - Tuesdays/Thursdays

U17 - Mondays/Wednesdays

# **Snow Dragons**

Students in grades 4-7 who have registered with the office will go to Rabbit Hill on March 14th and March 20th for Snow Dragons. Parents, please remember to have your child dress appropriately for these days; pack extra mitts and food for the day. The bus will leave the school at 9:10am, and parents are asked to pick their child up at 8:45pm. If your child is bringing ski or snowboard equipment, please drop it off at the school before 9:00am.